

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	M R C R PUBLIC SCHOOL HANSI RD JULANA JIND HRY
2	AFFILIATION NO.(IF APPLICABLE)	530615
3	SCHOOL CODE (IF APPLICABLE)	40596
4	COMPLETE ADDRESS WITH PIN CODE	MRCR PUBLIC SCHOOL, HANSI ROAD OPP MARKET COMMITTEE, JULANA, JIND, - 126101
5	PRINCIPAL NAME	MOHIT MITTAL
6	PRINCIPAL QUALIFICATION	B.TECH, B.ED
7	SCHOOL EMAIL ID	40596@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	7015832938

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://mrcrpublicschool.co.in/Mandatory%20Documents/Session_2026-27/Affiliation_Letter.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://mrcrpublicschool.co.in/Mandatory%20Documents/Session_2026-27/Society.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://mrcrpublicschool.co.in/Mandatory%20Documents/Session_2026-27/NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://mrcrpublicschool.co.in/Mandatory%20Documents/Session_2026-27/Recognition_Certificate.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.mrcrpublicschool.co.in/Mandatory%20Documents/Session_2026-27/Building_Certificate.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://mrcrpublicschool.co.in/Mandatory%20Documents/Session_2026-27/Fire_Certificate.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://mrcrpublicschool.co.in/Mandatory%20Documents/Self%20Declaration%20001.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://mrcrpublicschool.co.in/Mandatory%20Documents/Session_2026-27/Water_Safety_and_Health_and_Sanitation.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://mrcrpublicschool.co.in/Mandatory%20Documents/Session_2026-27/Fees_Structure.pdf
2	ANNUAL ACADEMIC CALENDER	http://mrcrpublicschool.co.in/Mandatory%20Documents/Session_2026-27/Academic_Calender.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://mrcrpublicschool.co.in/Mandatory%20Documents/List%20of%20School%20Management%20Committee.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://mrcrpublicschool.co.in/Mandatory%20Documents/PTA.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://mrcrpublicschool.co.in/Mandatory%20Documents/Session_2026-27/Last_Three_Year_Reslut_of_Board_Examination_Class-X_&_XII.pdf

TOTAL NO. OF TEACHERS	42
PGT	15
TGT	10
PRT	14

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS								
1	PRINCIPAL	MR. MOHIT MITTAL								
2	<table border="1"> <tbody> <tr> <td>TOTAL NO. OF TEACHERS</td> <td>42</td> </tr> <tr> <td>PGT</td> <td>15</td> </tr> <tr> <td>TGT</td> <td>10</td> </tr> <tr> <td>PRT</td> <td>14</td> </tr> </tbody> </table>	TOTAL NO. OF TEACHERS	42	PGT	15	TGT	10	PRT	14	
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PGT	15									
TGT	10									
PRT	14									
3	TEACHERS SECTION RATIO	1:25								
4	DETAILS OF SPECIAL EDUCATOR	MRS. TEENU								
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MRS. URMILA								

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2025	38	37	97.37	EXCELLENT

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2025	66	66	100	EXCELLENT

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8093.7
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	41 & 925
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	06 & 135
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	08
6	NO. OF BOYS TOILETS	12
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/HMg8dQNplyU

